Permit #F00139385

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139385 **Type of Permit:** FILMING **Release Date:** 06/27/2018

Production Company RSA FILMS

Insured Company Name RSA FILMS
Contact Phone No. 1 310-659-1577
Contact Phone No. 2
Fax
Address 634 LA PEER DR
LOS ANGELES, California 90069

Production Title PANDA EXPRESS

Type of Production Commercial - Standard

Producer JASON GROVES

Director JAKE SCOTT

1st AD CHRIS SOOS

Production Manager ERIC STAFFORD

FilmL.A. Coordinator Carri Stevens

Location Manager Pat Riley
Primary Phone Mobile - 310-428-0979
Secondary Phone Office - 310-659-1577

Location Assistant N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$346.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00

Total Permit Fee $2,252.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00139385	**Location Manager**	Pat Riley
Production Company	RSA FILMS	Primary Phone	Mobile - 310-428-0979
Insured Company	RSA FILMS	Secondary Phone	Office - 310-659-1577
Production Title	PANDA EXPRESS		

Location Address 2123 Santa Rosa Ave, Altadena, CA, 91001

Location Type Private Residence

Prep Dates 6/28/2018 - 6/28/2018 07:00 - 20:00 1 day

Film Dates 6/29/2018 - 6/29/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
18-FX348-11 Robert Garrigus Panda.pdf
Agent letter copy.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	3
Cast/Crew vehicles	60
Catering Truck	1
Cube Trucks	5

Personnel on Location

Type	Quantity
Cast	5
Crew	70
LA County FSA assigned	1
Sheriff/CHP	1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00139385
Production Company RSA FILMS
Insured Company RSA FILMS
Production Title PANDA EXPRESS

Location Manager Pat Riley
Primary Phone Mobile - 310-428-0979
Secondary Phone Office - 310-659-1577

Generator	1
Motor Homes	1
Vans	3

Filming Activities Atmospheric Smoke Effects; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Wok cooking on flame, propane rig for the stove top; All contained on property 6/28;

Special Effects: F/X Permit # 18-FX348-11

Type	No. Times Per Day	No. Takes Per Take
COOKING	1	1

Description of F/X Scene: PROPANE BURNER FOR WOK

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) Anthony Moran

Coordinator Note FSA required by LA County fire department permit # 18 1999 11

Parking
Base Camp 2415 Fair Oaks Ave, Altadena, CA, 91001
Location Type : Other Location

Crew Parking 2415 Fair Oaks Ave, Altadena, CA, 91001
Location Type : Other Location

Posting "No Parking" signs W/S SANTA ROSA AVE. - SACRAMENTO ST. NORTH 100'
N/S SACRAMENTS ST. - SANTA ROSA AVE. 350' WEST
S/S SACRAMENTO - 300' EAST OF SANTA ROSA ST.

Approximate Footage 0 - 300 **Log Number**

Date(s) 6/29/2018 to 6/29/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00139385

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX348-11 **Film Permit Number:** 18-1999-11 / 139385

Production Title: Panda
Production Company: RSA Films
Location Manager: Patrick Riley
Phone Number: 310-428-0979

Pyro-technician in Charge: Robert Garrigus
State Fire Marshal License: 2634-08
Cell Phone Number: 818-903-4763
Office Phone Number: 818-903-4763
FAX Number:
Email: bob@summit-fx.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 2123 Santa Rosa Ave, Altadena CA 91001 **Date:** 6/29/18 **Time:** 0700-1900
Additional Location: **Date:** **Time:**
Description of FX Scene: Propane burner for wok

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 1 Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables: Walnut dust for smoke effect

REQUIREMENTS: No Minors, No cooking mishaps, all combustibles a reasonable and safe distance from effect. FSA to be present and observe all effects.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 and (2) H2O

ISSUED BY: Insp. Jon Maass **DATE:** 6/25/2018

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of RSA Films **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: June 25, 2018

RSA Films
Name of Principal

By:
Representative's Signature

Patrick Riley
Print Representative's Name

Location Manager
Representative's title

634 N La Peer Drive
Los Angeles, CA 90069
Principal's Address

310-659-1577
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT